



# LUGO'S MARTIAL ARTS & WELLNESS



8811 Gunn Highway

Odessa, FL 33556

813 920-7590

[www.lugosmartialarts.com](http://www.lugosmartialarts.com)

## Registration for LMAW Summer Camp Karate Program

NAME \_\_\_\_\_ MALE/FEMALE \_\_\_\_\_ E-MAIL \_\_\_\_\_  
(Please Last Name First) (First Name)

HOME ADDRESS \_\_\_\_\_ DOB \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_ WORK PHONE \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_ PHONE \_\_\_\_\_

CHILD #1 \_\_\_\_\_ DOB \_\_\_\_\_

CHILD #2 \_\_\_\_\_ DOB \_\_\_\_\_

CHILD#3 \_\_\_\_\_ DOB \_\_\_\_\_

NAME OF PERSON TO BE CONTACTED IN CASE OF EMERGENCY IF PARENTS CANNOT BE REACHED \_\_\_\_\_

PHONE \_\_\_\_\_ RELATIONSHIP TO CHILD \_\_\_\_\_

### **Enrollment Agreement New/Renewal**

This agreement engages the date shown below by and between Lugo's Martial Arts and Wellness Center hereafter referred to as L.M.A.W and the Enrollee, who has caused his/her signature to be affixed hereto, hereafter referred to as Enrollee.

#### **Witnesses:**

The enrollee hereby engages and employs at L.M.A.W to train him/her in the art of Karate during our Summer Camp Program, and agrees to pay for instructional services rendered at the fee listed below, payable in installment as agrees. Enrollee further agrees to pay a late charge of 10% or (\$12.00) for any installment two (2) days past due.

If Enrollee fails to make any payment due hereunder, or any part thereof, L.M.A.W may, at its option, without notice or demand, require the then unpaid balance immediately due and payable.

L.M.A.W, in consideration of said fee referred to above, accepts and agrees to teach at its place of business, during scheduled hours of instruction, the art of Karate during our Summer Camp Program.

The enrollee understands the procedures and exercises involved in instruction and participation as explained to him/her by an assistant of L.M.A.W. The enrollee understands that there is a risk of personal injury involved in the course of instruction and with knowledge agrees to indemnity and save harmless L.M.A.W from all losses caused by accident or injury to the Enrollee, or the third persons, who may be enrollees of L.M.A.W in the event that either the enrollee or said third person is injured in any way during the performance and execution of exercises.

Because of the physical demands of class instruction, enrollee understands that he/she must be in good physical condition to participate in said course of instruction and hereby certifies that he/she is in good physical condition.

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**8811 Gunn Highway**  
**Odessa, FL 33556**  
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**Camp Dates (Please check weeks planning to attend) Fees \$75.00 Deposit required to hold any week(s)**

*(Please initial)*

June 1<sup>st</sup> - 5<sup>th</sup> \_\_\_\_\_  
 June 8<sup>th</sup> - 12<sup>th</sup> \_\_\_\_\_  
 June 15<sup>th</sup> - 19<sup>th</sup> \_\_\_\_\_  
 June 22<sup>nd</sup> - 26<sup>th</sup> \_\_\_\_\_  
 June 29<sup>th</sup> - July 2<sup>nd</sup> \_\_\_\_\_

PLEASE CALL FOR PRICING

July 6<sup>th</sup> - 10<sup>th</sup> \_\_\_\_\_  
 July 13<sup>th</sup> - 17<sup>th</sup> \_\_\_\_\_  
 July 20<sup>th</sup> - 24<sup>th</sup> \_\_\_\_\_  
 July 27<sup>th</sup> - 31<sup>st</sup> \_\_\_\_\_  
 Aug 3<sup>rd</sup> - 7<sup>th</sup> \_\_\_\_\_

**Payment Options: (please initial one)**  
 Weekly Check \_\_\_\_\_ (Monday)  
 Monthly Check \_\_\_\_\_  
 Debit/Credit Card Recurring Payments \_\_\_\_\_  
 (form to be completed to authorize payments)

If you are part of the year-round program and pay monthly, Field Trip costs will be added to your monthly invoice.

Enrollee's and/or Parent Signature/date \_\_\_\_\_

**\*Tentative 2020 Field Trip Schedule**

June 1 <sup>st</sup> - 5 <sup>th</sup> _____	Water Park	June 4 <sup>th</sup>
June 8 <sup>th</sup> - 12 <sup>th</sup> _____	Water Park	June 11 <sup>th</sup>
June 15 <sup>th</sup> - 19 <sup>th</sup> _____	Water Park	June 18 <sup>th</sup>
June 22 <sup>nd</sup> - 26 <sup>th</sup> _____	Tampa History Museum	June 25 <sup>th</sup>
June 29 <sup>th</sup> - July 2 <sup>nd</sup> _____	Beach Kayaking	July 1 <sup>st</sup>
July 6 <sup>th</sup> - 10 <sup>th</sup> _____	Brooker Creek	July 8 <sup>th</sup>
July 13 <sup>th</sup> - 17 <sup>th</sup> _____	Skate World	July 15 <sup>th</sup>
July 20 <sup>th</sup> - 24 <sup>th</sup> _____	Water Park	July 22 <sup>nd</sup>
July 27 <sup>th</sup> - 31 <sup>st</sup> _____	Water Park	July 29 <sup>th</sup>
Aug 3 <sup>rd</sup> - 7 <sup>th</sup> _____	Zoo/Aquarium	Aug 5 <sup>th</sup>

\*Field trips may be re-scheduled due to weather conditions or availability